





# World Computer Congress 2010

International Federation for Information Processing  
Brisbane Convention & Exhibition Centre, Australia

**20-23 September 2010**

www.wcc2010.com



## ADDITIONAL BRANDING OPPORTUNITIES

| Item                                           | Price        | Total \$ |
|------------------------------------------------|--------------|----------|
| <input type="checkbox"/> Delegate pens         | AUD 5,500.00 | \$ _____ |
| <input type="checkbox"/> Delegate writing pads | AUD 5,500.00 | \$ _____ |
| <input type="checkbox"/> Espresso coffee cart  | AUD POA      | \$ _____ |

## ADDITIONAL NETWORKING OPPORTUNITIES

| Item                                              | Price                                                  | Total \$ |
|---------------------------------------------------|--------------------------------------------------------|----------|
| <input type="checkbox"/> Host a private breakfast | AUD 5,500.00                                           | \$ _____ |
| <input type="checkbox"/> Speaker support centre   | AUD 4,400.00                                           | \$ _____ |
| <input type="checkbox"/> Technical tours          | Sponsor to cover all costs of transport, catering etc. | \$ _____ |

## CONTRA OR IN KIND SPONSORSHIP OPPORTUNITIES

| Item                                       | Price         | Total \$ |
|--------------------------------------------|---------------|----------|
| <input type="checkbox"/> Mac classroom     | AUD 11,000.00 | \$ _____ |
| <input type="checkbox"/> Windows classroom | AUD 11,000.00 | \$ _____ |

## GAMES ZONE - DELEGATE LOUNGE

|                                                         |                                                               |          |
|---------------------------------------------------------|---------------------------------------------------------------|----------|
| <input type="checkbox"/> MS Xbox experience             | AUD 3,300.00                                                  | \$ _____ |
| <input type="checkbox"/> Sony PS experience             | AUD 3,300.00                                                  | \$ _____ |
| <input type="checkbox"/> Nintendo Wii and DS experience | AUD 3,300.00                                                  | \$ _____ |
| <input type="checkbox"/> Internet kiosks                | Sponsor supplies hardware, software and infrastructure or POA |          |

Any contra or in kind must at least meet minimum requirements published by the congress (items not meeting requirements cannot be provided).

## ADVERTISING OPPORTUNITIES

| Item                                                         | Price        | Total \$ |
|--------------------------------------------------------------|--------------|----------|
| <input type="checkbox"/> Congress handbook: Full page colour | AUD 2,200.00 | \$ _____ |
| <input type="checkbox"/> Congress handbook: Half page colour | AUD 1,100.00 | \$ _____ |
| <input type="checkbox"/> Satchel insert (up to 4 A4 pages)   | AUD 2,200.00 | \$ _____ |

**Total owing** \$ \_\_\_\_\_



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## PAYMENT METHOD (Please tick your chosen method)

Australian cheque (payable to Event Planners Australia) *International cheques will not be accepted*

Electronic funds transfer (EFT) into the following bank account:

Bank: National Australia Bank      Account name: Event Planners Australia Pty Ltd  
BSB number: 084-255      Account number: 59 650 0566

**Please ensure the amount transferred is equal to the total due INCLUDING any bank charges.** To assist in the allocation of your EFT payment, please fax or email remittance advice (which must include your name and organisation) to +61 7 3858 5499 or sponex@wcc2010.com.au immediately after payment

Credit card: charges (plus an additional 5% merchant fee) as per this form are to be debited to:

MasterCard     Visa     American Express     Diners Club

Card holder's name: \_\_\_\_\_ Expiry: \_\_\_\_ / \_\_\_\_

Credit card number: \_\_\_\_\_ Signature: \_\_\_\_\_

## DECLARATION

Please complete the following information regarding your broadform liability insurance policy

Name of insurer: \_\_\_\_\_ Policy number: \_\_\_\_\_

Date insurance falls due: \_\_\_\_\_ / \_\_\_\_\_ Insured amount: \$ \_\_\_\_\_

Please tick if you do NOT wish to receive congress updates via email

My signature below denotes that I accept the points listed in the declaration, agree to be invoiced for the total amount payable, and am authorised to make the commitment on behalf of my organisation. I have read the sponsorship and exhibition prospectus; I understand and accept the inclusions, and agree to abide by the terms and conditions of participating in this event

Name (please print clearly): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_

Insert TOTAL AUD amount payable

\$ \_\_\_\_\_